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## THE IMPORTANCE OF BEING ON TIME TO GROUP MEETINGS AND CLASSES— THE INNER REASONS

### BELOVED MRS. G. W. BALLARD

It is requested that everyone be in the room and seated for the Invocation, and no one should be allowed to come to the front of the room after the Class has started. Those who are late should be asked to remain in the back of the room until after the charging of the “Crystal Cup” and the lighting of the candles. Movement in the room shatters the Pattern of the Activity going on. There is a Circle of Force drawn around the Platform, and around the energy of those who come with love and obedience to give the best they have; and this should not be disturbed or shattered.

People should not be seated during the playing of the Music. Have them remain in the back of the room until the piece being played is completed, for the same Activity takes place. These conditions are a matter of the Law and not anyone’s regulation—not even Beloved Saint Germain’s! They are the Requirement of the Law Itself, and should be observed by all.

*The Voice of the “I AM,” 48.4:40*

### FROM THE ROUND TABLE

**Q.** Should those who are nearly always late for Group Meetings enter the Sanctuary before the Invocation or afterwards?

**Mrs. G. W. Ballard:**

If they’re late, make them stay in the back of the room until the Invocation or keep them just outside the door until the Invocation is over. Don’t let them enter in during



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the Invocation; and if they can't be on time, then stay outside until the Invocation is over.

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*Mrs. G. W. Ballard:*

It's only selfishness that makes people do those things, because I've seen people that have come to our big Classes: they make the effort to come halfway across the country, and they'll stay there ten days or two weeks; and yet they fiddle around! They go to dinner with this, that, and the other person. They're out in the outer world, and they come in late to Class; or they wait until the Invocation is over before they come in. And they don't care any more about God's Power in that Class than the cat does teaching Sunday school! And that's just plain, unadulterated selfishness, that's all.

So if I get severe, it's only to wake people up. It isn't that I enjoy being dynamite or anything of the kind. But people—if they understood the Law, they couldn't do those things; and if they do them, they don't understand the Law. Something is shutting out the Illumination. So all you can do—if you're in charge of the Sanctuary—is do the best you can, and go ahead and use It for those who can come.

But this will soon have to be established: that when the people come in late—where maybe their positions or the time of travel makes it impossible to get to Class as early as they should—then the people that come in late should stay in the last row, or the last two rows, and not cut into the vibratory action of the rest of the room that has already begun to build the Sun Presence that that Class is creating for the Ascended Ones to use to save the Nation or the world. So that is the way the Law acts. I'm very grateful for the question because it's a thing we have to meet quite frequently.

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*Mrs. G. W. Ballard:*

I want to explain something about the Class Work at night. Now when we begin, when we first start in the Invocation, if people are not there on time, please stay outside. Come in the door if you want to, but please do not come down the aisle; and do not try to get your seats after we have once started the Invocation—because as we give our love and our life's energy and our gratitude and our Call for these Great Beings to come and be with us for the evening, and take up our Life and create the Sun Presence of what They want to do, and They know is needed most—then when the break comes after the Invocation, you can come down and be seated.

The Great Ones have, through the Invocation, created a Sun Presence; and into that They place a Flame. When once It is filled with Their Sacred Fire, They take that; and They direct It where It is needed most. *Please do not cut into that.* Now if people are not, do not understand—or new in the Activity—that is quite all right. But whoever is in charge of the door should keep them out until the Invocation is complete. Then you can come in. We can start the Music.

But for that half hour while our attention is all upon the Calls that are being made, more and more of the Sun Presence is being created that is the Concentration or the Cup into which, when that is finished, the Great Ones pour the Sacred Fire. And They can amplify that without any limit whatsoever to go forth and fulfill the Calls—and more than that, accumulate that, direct It where It is needed most. Whether it be in and around us or the locality in which we are holding the Class or the Nation or the world, They direct It where It is needed most.

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With that we're not concerned. All we're concerned with is giving our Life Energy, qualified that way, with something that is unobstructed; so They can take it and use it, and it becomes the Sun Presence. But until They do take it, and it's complete, and They place the Sacred Fire into it, it's as delicate as a gossamer veil. Once They take it and put the Sacred Fire into it, It's as strong as the Central Sun Itself.

Beloved Saint Germain explained this in the very beginning of this Work, and He said: "Please do not interrupt the Form that is being created"—the Thought Form and the feeling of the Life going into It to create what He can use. The thing that brought forth the Explanation of the Law was: I interrupted Him once or twice with questions. And Don did likewise; and He said right away—He called us on it. He said, "Now please don't do that." He said, "Hold your questions until I get through, and then I'll take them up. But please do not cut into the Stream that I am pouring; for It is creating a definite Sun Presence, a definite Form, and when It is finished I do not—I do not want It interrupted until It is finished, until I take It and put the Sacred Fire in It." He said, "It is as delicate as a gossamer veil; but after I take It and put the Sacred Fire, there nothing in the Universe can change It."

So I simply tell you the Demands of the Cosmic Law so our people learn to cooperate with what He's—with what any one of the Great Ones are doing at the Inner Level. Then whatever is necessary from the outer to be asked, He will always take care of it. And most of the time when we got through with the Dictations, He had answered every question we had in our minds, so He knew what was inside as well as outside.

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